AN ORDINANCE **9 7 3 7 8**

AUTHORIZING THE CITY MANAGER, OR HER DESIGNEE, TO SUBMIT A \$525,000.00 GRANT APPLICATION TO THE U.S. FIRE **EMERGENCY** ADMINISTRATION/FEDERAL MANAGEMENT AGENCY (USFA/FEMA), WHICH, AWARDED. WILL ALLOW **FOR PURCHASE OF** AN AERIAL FIRE TRUCK, ASSOCIATED ACCESSORIES AND EQUIPMENT FOR FIREFIGHTING AND RESCUE OPERATIONS: WHICH PROGRAM REQUIRES A CITY MATCH IN THE AMOUNT OF \$225,000.00, OR 30% OF THE FUNDING REQUEST, FOR A TOTAL FUNDING AMOUNT OF \$750,000.00.

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WHEREAS, Congress has appropriated a total of \$360,000,000.00 to carry out the activities of the FY 2003 Assistance to Firefighters Grant Program to enhance Fire Departments' abilities with respect to fire and fire-related hazards; and

WHEREAS, within the grant program, there are four programs from which the City of San Antonio may submit one grant application; and

WHEREAS, the San Antonio Fire Department has chosen the Firefighting Vehicle Acquisition Program, which, if awarded, will allow for the purchase of an Aerial Fire Truck, associated accessories and equipment for firefighting and rescue operations; and

WHEREAS, an award of these grant funds would require a cash match of \$225,000.00, or 30% of the funding request, which will be utilized out of the existing funds within the Department's budget; NOW THEREFORE:

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

SECTION 1. The City Manager, or her designated representative, is hereby authorized to submit a grant application in the amount of \$525,000.00 to the U.S. Fire

Administration/Federal Emergency Management Agency (USFA/FEMA) for the Firefighting Vehicle Acquisition Program to purchase an Aerial Fire Truck, associated accessories and equipment for firefighting and rescue operations. A cash match of \$225,000.00 or 30% of the funding request is hereby authorized in connection with the submission of the grant application. A copy of the grant application shall be kept in the Office of the Fire Chief.

SECTION 2. Funding will be accomplished by way of a subsequent Ordinance should the grant funds be awarded.

SECTION 3. This ordinance shall take effect ten days from the date of passage.

PASSED AND APPROVED this 27th day of Maul, 2003.

EDWARD D. GARZA

ATTEST: John X. Lesleum
City Clerk

APPROVED AS TO FORM: M. June M. Harring City Attorney